UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b)

RAS CITRON, LLC

130 Clinton Road, Suite 202 Fairfield, New Jersey 07004

Telephone Number: 973-575-0707

Attorneys for Secured Creditor PHH MORTGAGE

**CORPORATION** 

Harold Kaplan (HK0226)

In Re:

Josette M. Garrett,

Debtor,

Readus D. Garrett,

Joint Debtor.

Case No.: 17-21500-ABA

Chapter: 13

Hearing Date: July 28, 2020

Judge: Andrew B. Altenburg Jr.

## NOTICE OF MOTION FOR RELIEF FROM AUTOMATIC STAY AND CO-DEBTOR STAY RELIEF

HEARING DATE AND TIME: July 28,, 2020 at 10:00 a.m.

## ORAL ARGUMENT IS REQUESTED IN THE EVENT OPPOSITION IS TIMELY FILED

TO:

Debtor(s)-	Debtor's Attorney-	Trustee-	U.S. Trustee-
Josette M. Garrett	Brad J. Sadek	Isabel C. Balboa	US Dept of Justice
223 Swedes Run Drive	Sadek and Cooper	Chapter 13 Standing	Office of the US
Riverside, NJ 08075	1315 Walnut Street	Trustee	Trustee
Joint Debtor-	Ste 502	Cherry Tree Corporate	One Newark Center Ste
Readus D. Garrett	Philadelphia, PA 19107	Center	2100
223 Swedes Run Drive		535 Route 38 - Suite	Newark, NJ 07102
Riverside, NJ 08075		580	
		Cherry Hill, NJ 08002	

PLEASE TAKE NOTICE that on July 28, 2020, at 10:00 a.m., or as soon thereafter as

counsel may be heard, RAS CITRON, LLC, attorneys for PHH MORTGAGE CORPORATION,

the within creditor ("Creditor"), shall move before the Honorable Andrew B. Altenburg Jr.,

United States Bankruptcy Judge, at Mitchell H. Cohen U.S. Courthouse, 400 Cooper Street, 4th

Floor, Camden, N.J. 08101, Courtroom 4B, for an Order pursuant to 11 U.S.C. §362(d)(1)

granting such Creditor relief from automatic stay and Co-Debtor Stay pursuant to 11 U.S.C.

§1301 (c) or, for costs and disbursements of this action, and for such other and further relief as to

the Court may seem just and proper.

PLEASE TAKE FURTHER NOTICE that in support of the Motion, the undersigned

shall rely on the accompanying Certification in Support of Motion for Relief. A proposed form

of Order is also being submitted. A Memorandum of Law has not been submitted because the

issues raised by the Motion are not extraordinary or unusual necessitating the filing of legal

briefs.

PLEASE TAKE FURTHER NOTICE that objections, if any, to the relief requested in the

Motion shall: (i) be in writing; (ii) specify with particularity the basis of the objection; and (iii)

be filed with the CLERK, UNITED STATES BANKRUPTCY COURT, U.S. Post Office

and Courthouse, 401 Market Street, Camden, NJ 08101, and simultaneously served on

Secured Creditor's counsel, RAS CITRON, LLC, 130 Clinton Road, Suite 202, Fairfield,

New Jersey 07004, so as to be received no later than seven (7) days before the return date set

forth herein.

PLEASE TAKE FURTHER NOTICE that unless objections are timely filed and served,

the Motion shall be deemed uncontested in accordance with D.N.J. LBR 9013-1(a) and the relief

requested may be granted without a hearing.

17-21500-ABA 19-406806 PLEASE TAKE FURTHER NOTICE that counsel hereby requests oral argument in accordance with D.N.J. LBR 9013-1 (f) in the event opposition papers are timely filed.

DATED: 7/7/2020

**RAS Citron, LLC** 

130 Clinton Road, Lobby B, Suite 202

Fairfield, NJ 07004

Telephone: 973-575-0707 Facsimile: 973-404-8886 By: /s/ Harold Kaplan Harold Kaplan, Esquire

Bar ID: HK0226

Email: <a href="mailto:hkaplan@rasnj.com">hkaplan@rasnj.com</a>